

### **Objective**

- Find out the most suitable candidates for the scheme.

### **Number of nominations:**

- 3

### **Programmes to be covered**

- Covers three choices in **Band A**.

### **Requirements for application**

- Expected to have good academic result in the public exams.
  - Have outstanding achievements in areas such as
    - ✧ *Music*
    - ✧ *Activities that demonstrate creativity*
    - ✧ *Cultural activities and Sports*
    - ✧ *Leadership*
    - ✧ *Art*
- (You are required to submit supporting documents if you are nominated.)

### **Offers under this scheme**

- Students must satisfy the minimum entrance requirements of the programmes concerned.
- Admission under the scheme will be announced before Main Round Offer.

### **Important dates**

**Deadline : 2 JAN 2025 (23:59)**

**Email the completed application form to [phyeung@ablmcc.edu.hk](mailto:phyeung@ablmcc.edu.hk)**

**You will receive a confirmed message on or before 2 JAN 2025. If not, please contact Ms Yeung.**

**Date of interview : 28 Feb 2025 (Friday)**

### **Remarks**

- 1. Please reserve the time (28/2/2025 PM) for interview. If you could not attend the interview, you will not be considered under the scheme.**
- 2. You will be informed the confirmed time through school email. Please check the school email regularly.**

**APPLICATION FORM**

**A) Personal Details**

Name (In English)	
Name (In Chinese)	
Class and Class no	
JUPAS Application no	
Phone no (HOME)	
Phone no (MOBILE)	

*Please note that school email address will be used in communication.*

Would you travel outside Hong Kong from mid-May to end of June?  Yes  No

If yes, please state the period and destination.

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**B) Band A Choices**

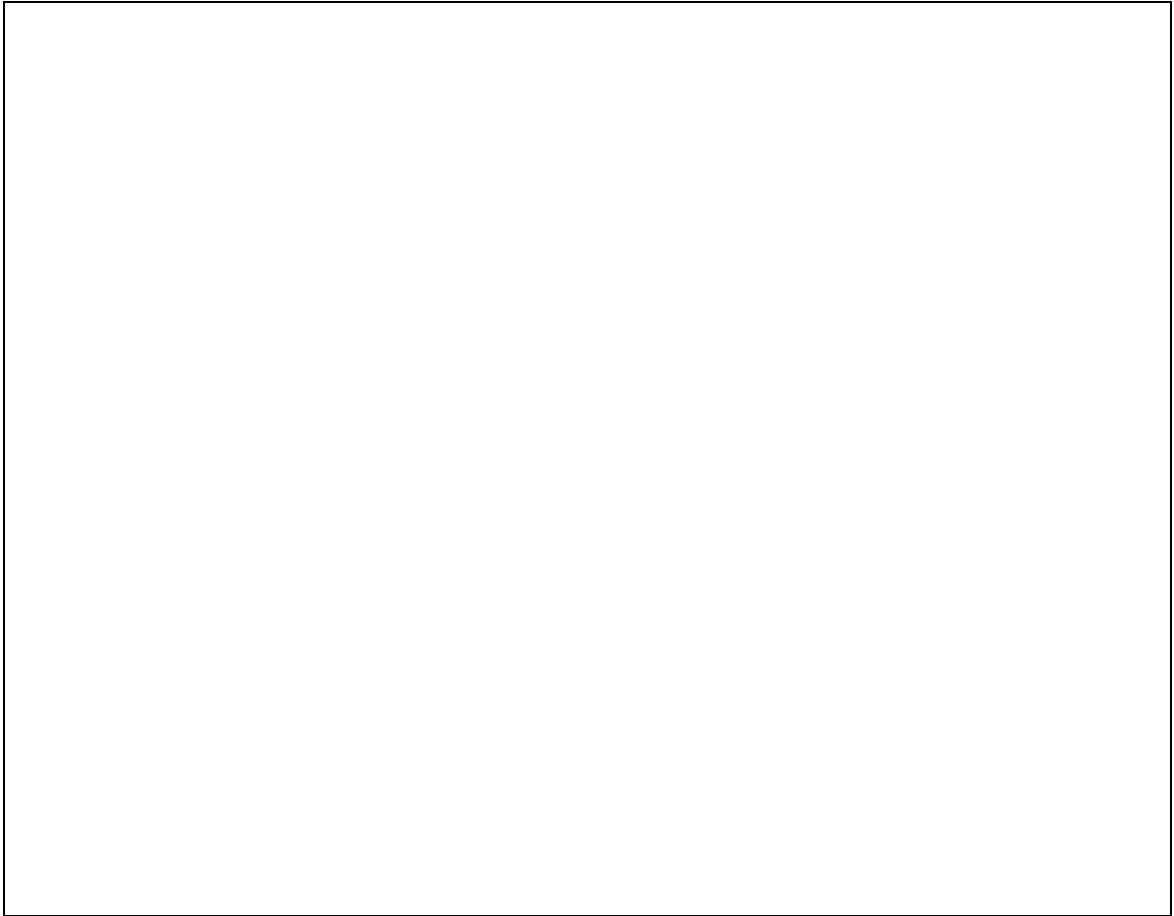
Choice	Course (Full name)	JUPAS Code	Institution
1			
2			
3			

**C) Extra-curricular activities of Past 3 years (22-23, 23-24, 24-25)**

Fields	Year	Names of Activities	Awards
Sports			
Music or Other forms of performing arts			
Social Services			
Creative Art and writing			
Leadership abilities			
Others			

## **D) Additional information**

Describe (*in English*) other achievement and experience not covered in above *Section C*.

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